

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



Applicant(s): Van Liere, Filips

Examiner: Wang, Jin Cheng

Serial No.: 09/864,107

Group: Art Unit 2672

Filed: May 24, 2001

Docket: NL000278 (1320-61)

For: A METHOD AND APPARATUS FOR SHORTHAND PROCESSING OF MEDICAL IMAGES, WHEREIN MOUSE POSITIONINGS AND/OR ACTUATIONS WILL IMMEDIATELY CONTROL IMAGE MEASURING FUNCTIONALITIES, AND A PERTINENT COMPUTER PROGRAM

Dated: September 23, 2003

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2600

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                         | (Col. 2)                        | (Col. 3)      | SMALL ENTITY    | OTHER THAN SMALL ENTITY |
|--|----------------------------------|---------------------------------|---------------|-----------------|-------------------------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDIT. RATE FEE | ADDIT. RATE FEE         |
| TOTAL  | 19 MINUS 20                      | = 0                             | X 9 \$        | X 18 \$ 0       |                         |
| INDEP.   | 3 MINUS 3                        | = 0                             | X 42 \$       | 1 X 84 \$ 0     |                         |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 | X 135 \$      | X 270 \$ 0      |                         |
|  |                                  |                                 | TOTAL         | OR TOTAL        | \$ 0                    |

**ADDIT. FEE \$ 0.00**

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 23, 2003.

Dated: September 23, 2003

George Likburezos

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



George Likourezos  
Reg. No. 40,067  
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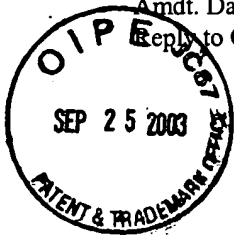
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GL/af

11B  
Butler (F.C.)

Appl. No. 09/864,107  
Amdt. Dated September 23, 2003  
Reply to Office Action of July 24, 2003



**RESPONSE UNDER 37 C.F.R. §1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2672**

**Attorney Docket No. : 1320-61 (NL 000278)**

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**AMENDMENT**

**Sir:**

**In response to the Final Office Action of the U.S. Patent and Trademark Office mailed on  
July 24, 2003, please amend the subject application as follows:**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2  
of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

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Dated: September 23, 2003

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